Soviet Journalism on Slovenian Marxism

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Introduction

Re-reading Sartreanism in Sirohi as the argument in fact of structuralism presented in journalism – in arcs after arcs and even random sketches, or personal cinematic gestures and even profound comments on life – he means though also structure – that is its structure – institutions and people.

I mean from a Soviet Standpoint - it is photographic, cinematic, and even montage like - it means something like a surrealism as well therefore - of in fact women related to an everyday argument in South France, how appear everyday but are the sexual one, or someone who is singular - which in the everyday nature of working for a person - is actually a sublime woman looking functionalist like a working class woman.

I call this functionalist thinking – many circles in those Sartre arguments – poor circles in France is also news.

I. Many Concentric Circles (Lived Experience as Functionalist)

One concentric circle is national production or state production or state capital – it has functionalism within it as lived experience but is a selection based on function or legal function.

Another concentric circle is capitalism or private capital which has the main function capitalist and has concentric circles of lived experience which determines the creative argument of the capitalist measured to the function number, or ratio, money, exchange – and its dynamics.

II. Current News in that Sense

Actually sound-connect - state arguments continue.

More such news - about a hundred creative apps, and software, even games, all called Deterior capital.

Analysing this capital – it has concentric arguments – a state institutional side, a Communist supportive side and even avant-garde from Trotsky's period with this journalism style of a profound journalism.

III. What is Capital - Analysing Deterior

In fact he is functionalist - he has to keep functioning - an idea of a capitalist - if he cannot function his number does it.

Now the fact of analysis in Unger is also recent news - that in fact he structured the simple idea of creative capitalism as opposed to uniquely mixed economics which I order above in traditional language.

IV. Are we Objective about the Left and its Deterior social networking

I argue we are objective.